

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Satoshi ISHIKURA, et al.

Serial No.: 09/837,450

Filed: April 19, 2001

For: SEMICONDUCTOR DEVICE



Group Art Unit: 2814

Examiner: D. Owens

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THE COMMISSIONER FOR PATENTS AND TRADEMARKS
Washington, DC 20231

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

☐
☐
☒

No additional fee is required.

Applicant is entitled to small entity status under 37 CFR 1.27

Also attached: Letter to Draftsman, Petition for Extension of Time

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	19	20	0	\$18.00 =	\$ 0.00
Independent Claims	6	4	2	\$84.00 =	\$168.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$110.00
Total of Above Calculations					\$278.00

☒ Please charge my Deposit Account No. 500417 in the amount of \$278.00. An additional copy of this transmittal sheet is submitted herewith.

☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 500417, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

MCDERMOTT, WILL & EMERY

Lawrence T. Cullen

Registration No. 44,489

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Facsimile: (202) 756-8087
Date: October 8, 2002



Docket No.: 60188-051

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Satoshi ISHIKURA et al.

Serial No.: 09/837,450

Filed: April 19, 2001

For: SEMICONDUCTOR DEVICE

Group Art Unit: 2811

Examiner: D. Owens

PATENT

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#71 / Ltr to Draftsman
A. D. Owens
10/28/02

LETTER TO DRAFTSMAN

Hon. Assistant Commissioner for Patents
Washington, DC 20231

Sir:

In response to the Office Action mailed on June 19, 2002, having a shortened statutory period for response set to expire September 19, 2002, a petition for a one (1) month extension of time up to and including October 19, 2002 being submitted herewith, please amend the above-identified application as follows:

IN THE DRAWINGS

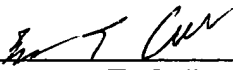
Please amend Figures 15-19 in accordance with the attached sheets of Figures 15-19.

If there are any outstanding issues that might be resolved by an interview or an Examiner's amendment, the Examiner is requested to call Applicants' attorney at the telephone number shown below.

Respectfully submitted,

McDERMOTT, WILL & EMERY

Date: October 8, 2002

By: 
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